

YAIY NEWS



Yahweh's Assembly in Yahshua

*Trust in Yahweh with
all your heart,
and do not lean on
your own understand-
ing. In all your ways
acknowledge Him,
and He will make
straight your paths.
Be not wise in your
own eyes; fear Yah-
weh, and turn away
from evil.*

Proverbs 3:5-7 ESV

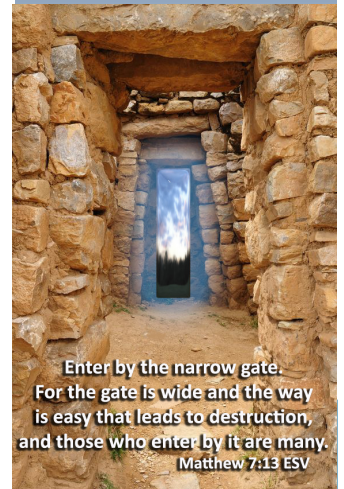
Thoughts on the Age of Accountability (Age 20)

It is a blessing that Yahweh has reserved twenty years as the age of accountability. The first chapter of the book of Numbers clearly demonstrates that 20 years of age is the age of accountability. Today, most children aren't required to be so accountable as to offer their lives to protect our nation.



There is a battle; but it is primarily spiritual. Most children in this country begin to taste the effects of accountability at the age of 18 when their necessary schooling is complete. While protected in the cocoon of the family home, the burden of responsibility for food, shelter and clothing rests upon the shoulders of the parents. It is when a child leaves home, that he (or she)

begins to realize the difficulty of surviving in this material – and spiritual – world. The temptations are great, and the parental instruction he received may play a great role in the road he chooses: the narrow way of Life – or the broad way of Death. Even the child who is raised up with genuine love and truthful instruction may venture down the wayward road; but Yahweh has provided a buffer zone for such a “Prodigal Son.” The adolescent is given some time to recognize the broad way that leads to destruction and turn from unrighteous living to that narrow way that leads to life everlasting. Many parents, by baptizing their children at the age of 7 or 8, impose accountability upon a child who cannot possibly be held accountable. Then, when he begins to “seek his own identity” (as normal adolescent minds “require”), he may oppose that which was imposed on him to “prove” to himself (and others) that he is “unique.” The faithful parent will understand that, if you *Train up a child in the way he should go, even when he is old he will not depart from it*, Proverbs 22:6. It is a confident and wise parent who does not coerce a child into acting or believing a certain way, but provides



*Enter by the narrow gate.
For the gate is wide and the way
is easy that leads to destruction,
and those who enter by it are many.
Matthew 7:13 ESV*

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Thoughts on the Age of Accountability (Age 20)...cont.

the child with consistent and loving discipline (as in discipleship), against which there is nothing to oppose. If we imitate our Heavenly Father in His discipline and His blessings, then our children will, at the proper time, choose life. —**Elder John Fisher** (deceased)

A youngster is under the care and tutelage of his parents and the protection of Yahweh (1 Cor. 7:14). As long as they live according to the parents, Yahweh will protect and guide them. There is no urgency to baptize the teenagers. —**Elder Don Mansager** (deceased)

I feel we should stay with the "Age of Accountability." In the desert Yahweh was quite specific as to who should be allowed to crossover the river Jordan. If one disregards it then one should wait until a person is 30 years of age since that was Yahshua's age when He was baptized. —**Elder Roger Meyer**



I do not believe that all teens are mature enough to make that choice. When one realizes the consequences of their actions and the possible penalty for not staying in the faith. The divorce rate and the number of unwed teenage mothers tend to indicate that teenagers do not make decisions that they want to live with the rest of their lives. This is in addition to the Scriptural reasons. —**Elder Dick Vaow** (deceased)

As a spiritual matter, only those of the age of 20 and over were allowed to make atonement for themselves (Exod. 30:12-16). Since new believers are basically seeking atonement through baptism in Yahshua's Name, it seems reasonable that a new convert should be at least 20 years old. —**Elder David Brett**

For more information, see our mini-study called, [Scriptural Age of Accountability](#)

New High Volume Printer

A new machine capable of keeping up with the printing needs for the assembly has been acquired and is being brought in this month.

The older unit, is no longer able to handle the volume we are requiring of it. However, the new machine with booklet feeder, stapler, etc., has the life expectancy of up to five million copies. This should meet the needs of the assembly for the coming years.

We thank Yahweh, the brethren and co-workers who have helped to make this acquisition possible. If you are in need of literature to share with others, please let us know.



Abib Versus the Vernal Equinox, updated

Abib

Early ears of barley

Hebrew word: #24 *Abib*

Exod. 9:31; 12:2; 13:4; Duet. 16:1 “observe *Abib*” (one calendar based on agriculture and moon: “Month of *Abib*,” Deut. 16:1; Exod. 34:18).

Psalm 104:19 Moon for seasons.

Abib is directly related to the beginning of the Scriptural new year. See wave sheaf law timing and instructions (Lev. 2:14; 23:10-11; Duet. 16:9).

No astronomers/astrologers needed in ancient Israel to visually see matured barley and a new moon.

Yahweh changes the appointed times (*moedim*) by changing the weather, thus keeping them in their proper seasons: Exod. 9:29; Deut. 11:10-14; Psalm 65: 9-13; 135:6-7; Jer. 10:13; Zech. 10:1; 14:17-18.

Abib defined:

Also if you bring a grain offering of early ripened things to Yahweh, you shall bring fresh heads (H24 *abib*: matured dough stage barley in the case of the Biblical new year: Exod. 9:31; 12:2; 13:4) of grain roasted in the fire, grits of new growth (H3759 *karmel*, fully ripened and dried) for the grain offering of your early ripened things, Leviticus 2:14 NASB.

Observe the month (new moon) of *Abib* (harvestable ears of barley), and keep the passover unto Yahweh thy Elohim: for in the month of *Abib* Yahweh thy Elohim brought thee forth out of Egypt by night, Deuteronomy 16:1 KJV.

Vernal Equinox

Equal day and night

Suggested Hebrew word: #8622 *Tequphah*

1 Sam. 1:20 9-month gestation period.
Exod. 34:22 Cycles of Pentecost and FOT.
Psalm 19:6 Sun rotates and runs its course.
2 Chron. 24:23 End or close of the year.

Gen. 1:14-16; Psalm 136:8-9 “sun rules day, moon rules night” (complex math equations, with trial and error, can produce calendars)

Josh. 10:12-14; 2 Kings 20:8-11 Sun for signs.

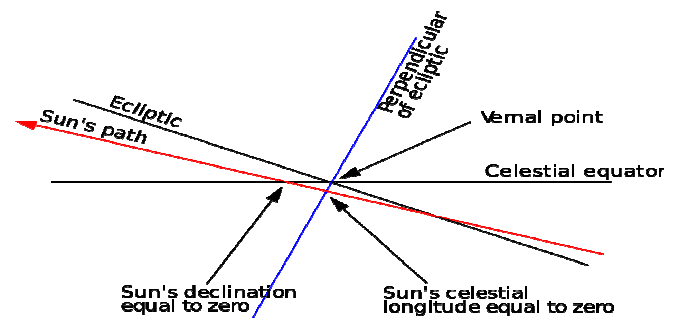
Nisan is a Babylonian name for the 1st month of the year showing pagan influence on Judah during and after their captivity (Neh. 2:1; Ester 3:7).

Astronomers/astrologers needed to determine spring, summer, autumnal, and winter equinoxes.

Unless the fixed pattern (Jer. 31:35) of the sun or moon’s course is changed, no controlled change can be made.

Vernal equinox defined:

“the time when the sun crosses the plain of the earth’s equator, making night and day of **approximately** equal length all over the earth and occurring **about** March 21st” (emphasis ours). **Webster’s Encyclopedic Unabridged Dictionary of the English Language**



The Context of Deuteronomy 24:14-15

Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates: At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto Yahweh, and it be sin unto thee.



1. It would be a sin, in context, if the servant is oppressed by a master.
2. The basic principle is to not oppress the poor and needy, it is not an outline of employer and employee rules.
3. Hired on a daily basis is evident, since there is a daily wage involved.
4. A weekly or bi-monthly pay schedule is not a sin, if the one hired agrees to it.
5. For number 3 and 4, please also see Matthew 20:1-16.

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spread
the
word

Prayer List

Dolores Parker, Terrell Frasure, David & Barbara Creel, David Jones Jr. and Family, Charlie Pelton, Robert Dorchester, R.C. Fernald Family/Friends, Gary and Lanai DuBois, Karen van Schalkwyk, Robert Creech, Elder Lionel and Sandra Gets, Charmaine Potgieter, Jaco van der Merwe, Michael Potgieter, Carroll Isdell and Family, Ivenia Wayland and Family, Juan Castaneda and Family, Diana Murphy, Rina van Schalkwyk, Annari van der Merwe, Samuel Snyder and Family, Melanie Killiebrew, Sheila Hurtado, Eric Perkins, Leonardo Drisdell, Sherrie Abril and Family, Brandon Newton and Family, Barnard van der Merwe, Byron Lamar, Hoshea Stanton, Lawrence Wayne Atkins, Gary Deerwester, Frances Domingues, David Flores, Henry Sunderman, Moses Kamau, Danny O'Connor and Family, Victor Karanja, Nombulelo Precious Mabele, Patricia Calhoun, Joseph Oganga Ontita, Paul Washington, Amelia Roberts, G. Kwasnica, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Georgiana Greene and Family, Skip and Linda Franchino, Helen Drisdell, Sharon Scott, Willie Koorzen, Al J. Pagano, Baby Jai'Ron, Margaret McCloud, Nava Family, Bongani Negwenya, Velvet Green, Catherine Terrado, Roberta Wishon, Dale Wayman, Janiq Madriz, Kareem Greene and Family, Ross Williams, Maryke Stanton, Chris Barnard, Trisha Aubin, Susana Malm, David & Nancy Wilson, Ina Swanson, Janet Price, Anthony Swanson, Adalberto Hernandez Jr, Lois Firth, Michelle Broussard, Marianne Johnston, Lance Bullock and Family, Hap Tew, Richard Rodriguez and Family, Jim and Judy DeHart, Kathy English, Jeff Gilman, Arthur Journey, Mark Strahan, Michael Davis, Shirley Morin, Mae Flowers, Alice Goodchild, Merle Tyler, Heidi Fleischmann, Chauncey Hargrove, James Pozek, Roberta Rishon, Dirkie & Francious Swarts, Jordan Vira and Family, Olivier B. Muzima, brethren in Africa and other locations around the world. Also, for the peace of Jerusalem.

